

| PROVIDER TYPE CODE | DESCRIPTION OF PROVIDER TYPE | SPECIALITY CODE            | DESCRIPTION OF PROVIDER SPECIALITY         |                            |
|--------------------|------------------------------|----------------------------|--|----------------------------|
| 01                 | INPATIENT FACILITY           | 010                        | ACUTE CARE HOSPITAL                        |                            |
| 01                 |                              | 011                        | PRIVATE PSYCHIATRIC HOSPITAL               |                            |
| 01                 |                              | 012                        | INPATIENT MEDICAL REHAB HOSPITAL           |                            |
| 01                 |                              | 013                        | RESIDENTIAL TREATMENT FACILITY (JCAHO      |                            |
| 01                 |                              | 014                        | INPATIENT MEDICAL REHAB UNIT               |                            |
| 01                 |                              | 015                        | CHILDREN'S SPECIALITY                      |                            |
| 01                 |                              | 016                        | EMERGENCY ROOM ARRANGEMENT 1               |                            |
| 01                 |                              | 017                        | EMERGENCY ROOM ARRANGEMENT 2               |                            |
| 01                 |                              | 018                        | EXTENDED ACUTE PSYCH INPATIENT UNIT        |                            |
| 01                 |                              | 019                        | INPATIENT DRUG & ALCOHOL HOSPITAL          |                            |
| 01                 |                              | 021                        | SHORT PROCEDURE UNIT                       |                            |
| 01                 |                              | 022                        | PRIVATE PSYCHIATRIC UNIT                   |                            |
| 01                 |                              | 023                        | PUBLIC PSYCHIATRIC HOSPITAL                |                            |
| 01                 |                              | 183                        | HOSPITAL BASED MEDICAL CLINIC              |                            |
| 01                 |                              | 441                        | DRUG AND ALCOHOL REHAB UNIT                |                            |
| 01                 |                              | 340                        | PROGRAM EXCEPTION                          |                            |
| 01                 |                              | 220                        | HEARING AID DISPENSER                      |                            |
| 01                 |                              | 370                        | TOBACCO CESSATION                          |                            |
| 02                 |                              | AMBULATORY SURGICAL CENTER | 020  | AMBULATORY SURGICAL CENTER |
| 03                 |                              | EXTENDED CARE FACILITY     | 030  | NURSING FACILITY           |
| 03                 |                              | 031                        | COUNTY NURSING FACILITY                    |                            |
| 03                 |                              | 032                        | ICF/MR 8 BEDS OR LESS                      |                            |
| 03                 |                              | 033                        | ICF/MR 9 BEDS OR MORE                      |                            |
| 03                 |                              | 036                        | RESPIRE CARE                               |                            |
| 03                 |                              | 037                        | STATE LTC UNIT                             |                            |
| 03                 |                              | 038                        | STATE MENTAL RETARDATION CENTER            |                            |
| 03                 |                              | 039                        | ICF/ORC                                    |                            |
| 03                 |                              | 040                        | SPECIAL REHAB NURSING FACILITY             |                            |
| 03                 |                              | 362                        | ATTENDANT CARE/PERSONAL ASSISTANCE         |                            |
| 03                 |                              | 382                        | INP. FACILITY BASED LTC EXT. CARE FACILITY |                            |
| 03                 |                              | 410                        | ADULT DAY CARE                             |                            |
| 03                 |                              | 430                        | HOMEMAKER SERVICES                         |                            |
| 04                 | REHABILITATION FACILITY      | 041                        | COMPREHENSIVE OUTPATIENT REHAB FACILITY    |                            |
| 05                 | HOME HEALTH                  | 025                        | PERSONAL EMERGENCY RESPONSE SYSTEM         |                            |
| 05                 |                              | 050                        | HOME HEALTH SERVICES                       |                            |
| 05                 |                              | 051                        | PRIVATE DUTY NURSING                       |                            |
| 05                 |                              | 250                        | DME / MEDICAL SUPPLIES                     |                            |
| 05                 |                              | 340                        | PROGRAM EXCEPTION                          |                            |
| 05                 |                              | 361                        | PERSONAL CARE - AGENCY                     |                            |
| 05                 |                              | 362                        | ATTENDANT CARE/PERSONAL ASSISTANCE         |                            |
| 05                 |                              | 410                        | ADULT DAY CARE                             |                            |
| 05                 |                              | 430                        | HOMEMAKER SERVICES                         |                            |

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| 05 |                            | 512 | RESPITE CARE - HOME BASED                       |
| 05 |                            | 370 | TOBACCO CESSATION                               |
| 06 | HOSPICE                    | 060 | HOSPICE   |
| 07 | CAPITATION                 | 070 | LTC CAP   |
| 07 |                            | 071 | MANAGED CARE ORGANIZATION, PHYSICAL             |
| 07 |                            | 072 | MANAGED CARE ORGANIZATION, BEHAVIORAL           |
| 07 |                            | 073 | PCCM  |
| 08 | CLINIC                     | 074 | MOBILE MENTAL HEALTH TREATMENT                  |
| 08 |                            | 076 | PEER SPECIALIST                                 |
| 08 |                            | 080 | FEDERALLY QUALIFIED HEALTH CENTER               |
| 08 |                            | 081 | RURAL HEALTH CLINIC                             |
| 08 |                            | 082 | INDEPENDENT MEDICAL / SURGICAL CLINIC           |
| 08 |                            | 083 | FAMILY PLANNING CLINIC                          |
| 08 |                            | 084 | METHADONE MAINTENANCE                           |
| 08 |                            | 086 | DENTAL CLINIC                                   |
| 08 |                            | 110 | PSYCHIATRIC OUTPATIENT                          |
| 08 |                            | 123 | PSYCHIATRIC REHABILITATION                      |
| 08 |                            | 184 | OUTPATIENT DRUG AND ALCOHOL                     |
| 08 |                            | 340 | PROGRAM EXCEPTION                               |
| 08 |                            | 370 | TOBACCO CESSATION                               |
| 08 |                            | 800 | FQHC THERAPEUTIC STAFF SUPPORT                  |
| 08 |                            | 801 | FQHC MOBILE THERAPY                             |
| 08 |                            | 802 | FQHC BEHAVIORAL SPECIALIST CONSULTANT           |
| 08 |                            | 803 | FQHC SUMMER THERAPEUTIC ACTIVITY PROGRAM (STAP) |
| 08 |                            | 804 | RHC THERAPEUTIC STAFF SUPPORT                   |
| 08 |                            | 805 | RHC MOBILE THERAPY                              |
| 08 |                            | 806 | RHC BEHAVIORAL SPECIALIST CONSULTANT            |
| 08 |                            | 807 | RHC SUMMER THERAPEUTIC ACTIVITY PROGRAM         |
| 08 |                            | 808 | PSYCH OUTPT THERAPEUTIC STAFF SUPPORT           |
| 08 |                            | 809 | PSYCH OUTPT MOBILE THERAPY                      |
| 08 |                            | 810 | PSYCH OUTPT BEHAVIORAL SPECIALIST               |
| 08 |                            | 811 | PSYCHIATRIC OUTPATIENT (STAP)                   |
| 09 | CERTIFIED REGISTERED NURSE | 090 | PEDIATRIC                                       |
| 09 |                            | 091 | OBSTETRICS / GYNECOLOGY                         |
| 09 |                            | 092 | FAMILY HEALTH                                   |
| 09 |                            | 093 | NURSE PRACTITIONER (PRIMARY CARE)               |
| 09 |                            | 094 | FAMILY HOME HEALTH                              |
| 09 |                            | 095 | ADULT HEALTH                                    |
| 09 |                            | 096 | SCHOOL NURSE                                    |
| 09 |                            | 097 | FAMILY PLANNING                                 |
| 09 |                            | 098 | GERONTOLOGY                                     |
| 09 |                            | 099 | EMERGENCY                                       |

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| 09 |                                 | 101 | NEONATAL   |
| 09 |                                 | 103 | ADULT PSYCH MENTAL HEALTH  |
| 09 |                                 | 104 | ADULT ACUTE CARE   |
| 09 |                                 | 105 | PEDIATRIC ACUTE CHRONIC  |
| 09 |                                 | 106 | PEDIATRIC CRITICAL CARE  |
| 09 |                                 | 107 | ADULT CARDIOPULMONARY  |
| 09 |                                 | 108 | ADULT SURGICAL   |
| 09 |                                 | 109 | ADULT RENAL METABOLIC  |
| 09 |                                 | 292 | ADULT CRITICAL CARE  |
| 09 |                                 | 293 | ADULT NEUROSCIENCE   |
| 09 |                                 | 294 | ADULT ONCOLOGY   |
| 09 |                                 | 295 | ADULT PERIOPERATIVE  |
| 09 |                                 | 297 | PEDIATRIC ONCOLOGY   |
| 09 |                                 | 298 | PERINATAL  |
| 09 |                                 | 299 | WOMEN'S HEALTH   |
| 09 |                                 | 370 | TOBACCO CESSATION  |
| 09 |                                 | 548 | THERAPEUTIC STAFF SUPPORT  |
| 09 |                                 | 549 | MOBILE THERAPY   |
| 09 |                                 | 559 | BEHAVIORAL SPECIALIST CONSULTANT   |
| 11 | MENTAL HEALTH / SUBSTANCE ABUSE | 076 | PEER SPECIALIST  |
| 11 |                                 | 110 | PSYCHIATRIC OUTPATIENT   |
| 11 |                                 | 111 | COMMUNITY MENTAL HEALTH  |
| 11 |                                 | 112 | OUTPATIENT PRACTITIONER-MH   |
| 11 |                                 | 113 | PARTIAL PSYCH HOSPITALIZATION CHILDREN   |
| 11 |                                 | 114 | PARTIAL PSYCH HOSPITALIZATION ADULT  |
| 11 |                                 | 115 | FAMILY BASED MENTAL HEALTH   |
| 11 |                                 | 116 | LICENSED CLINICAL SOCIAL WORKER  |
| 11 |                                 | 117 | LICENSED SOCIAL WORKER   |
| 11 |                                 | 118 | MENTAL HEALTH CRISIS INTERVENTION  |
| 11 |                                 | 119 | MENTAL HEALTH - OMHSAS   |
| 11 |                                 | 122 | MARRIAGE AND FAMILY COUNSELOR  |
| 11 |                                 | 123 | PSYCHIATRIC REHABILITATION   |
| 11 |                                 | 124 | MENTAL ILLNESS/SUBSTANCE ABUSE   |
| 11 |                                 | 125 | MENTAL ILLNESS/SUBSTANCE ABUSE   |
| 11 |                                 | 126 | BEHAVIORAL SUPPORT   |
| 11 |                                 | 127 | D & A OUTPATIENT   |
| 11 |                                 | 128 | D & A INTENSIVE OUTPATIENT   |
| 11 |                                 | 129 | D & A PARTIAL HOSPITALIZATION  |
| 11 |                                 | 131 | D & A HALFWAY HOUSE  |
| 11 |                                 | 132 | D & A MEDICALLY MONITORED DETOXIFICATION<br>D & A MEDICALLY MONITORED RESIDENTIAL, |
| 11 |                                 | 133 | SHORT TERM   |

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| 11 |                    | 134 | D & A MEDICALLY MONITORED RESIDENTIAL, LONG TERM   |
| 11 |                    | 137 | CARN-AP (CERTD ADDICTIONS RN-ADVANCED              |
| 11 |                    | 184 | OUTPATIENT DRUG AND ALCOHOL                        |
| 11 |                    | 340 | PROGRAM EXCEPTION                                  |
| 11 |                    | 442 | PART PSYCH HOSP CHILD THERAPEUTIC STAFF SUPPORT    |
| 11 |                    | 443 | PART PSYCH HOSP CHILD MOBILE THERAPY               |
| 11 |                    | 444 | PART PSYCH HOSP CHILD BEHAV SPECIALIST CONSULTANT  |
| 11 |                    | 445 | PART PSYCH HOSP CHILD (STAP)                       |
| 11 |                    | 446 | PART PSYCH HOSP ADULT THERAPEUTIC STAFF SUPPORT    |
| 11 |                    | 447 | PART PSYCH HOSP ADULT MOBILE THERAPY               |
| 11 |                    | 448 | PART PSYCH HOSP ADULT BEHAV SPECIALIST CONSULTANT  |
| 11 |                    | 449 | PART PSYCH HOSP ADULT (STAP)                       |
| 11 |                    | 450 | FAMILY BASED MNLT HLTH THERAPEUTIC STAFF SUPPORT   |
| 11 |                    | 451 | FAMILY BASED MNLT HLTH MOBILE THERAPY              |
| 11 |                    | 452 | FAMILY BASED MNLT HLTH BEHAV SPECIALIST CONSULTANT |
| 11 |                    | 453 | FAMILY BASED MNLT HLTH (STAP)                      |
| 11 |                    | 548 | THERAPEUTIC STAFF SUPPORT                          |
| 11 |                    | 549 | MOBILE THERAPY                                     |
| 11 |                    | 559 | BEHAVIORAL SPECIALIST CONSULTANT                   |
| 12 | SCHOOL CORPORATION | 120 | TEACHING INSTITUTE                                 |
| 12 |                    | 121 | TEACHING INSTITUTE - DENTAL                        |
| 14 | PODIATRIST         | 140 | PODIATRIST   |
| 15 | CHIROPRACTOR       | 150 | CHIROPRACTOR                                       |
| 16 | NURSE              | 160 | REGISTERED NURSE                                   |
| 16 |                    | 161 | LICENSED PRACTICAL NURSE                           |
| 16 |                    | 162 | PSYCHIATRIC NURSE                                  |
| 16 |                    | 340 | PROGRAM EXCEPTION                                  |
| 16 |                    | 572 | EARLY INTERVENTION SERVICES                        |
| 17 | THERAPIST          | 170 | PHYSICAL THERAPIST                                 |
| 17 |                    | 171 | OCCUPATIONAL THERAPIST                             |
| 17 |                    | 172 | RESPIRATORY THERAPIST                              |
| 17 |                    | 173 | SPEECH/HEARING THERAPIST                           |
| 17 |                    | 174 | ART THERAPIST                                      |
| 17 |                    | 175 | MUSIC THERAPIST                                    |
| 17 |                    | 176 | PHYSICAL THERAPY / EARLY INTERVENTION (EI)         |
| 17 |                    | 177 | OCCUPATIONAL THERAPY / EARLY INTERVENTION          |

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| 17 |                      | 178 | SPEECH/HEARING THERAPY / EARLY INTERVENTION               |
| 17 |                      | 340 | PROGRAM EXCEPTION   |
| 18 | OPTOMETRIST          | 180 | OPTOMETRIST   |
| 19 | PSYCHOLOGIST         | 190 | GENERAL PSYCHOLOGIST                                      |
| 19 |                      | 191 | CLINICAL NEUROPSYCHOLOGIST                                |
| 19 |                      | 192 | CLINICAL HEALTH PSYCHOLOGIST                              |
| 19 |                      | 194 | SCHOOL PSYCHOLOGIST                                       |
| 19 |                      | 195 | CLINICAL PSYCHOLOGIST                                     |
| 19 |                      | 196 | CLINICAL CHILD PSYCHOLOGIST                               |
| 19 |                      | 197 | COUNSELING PSYCHOLOGIST                                   |
| 19 |                      | 198 | INDUSTRIAL ORGANIZATIONAL PSYCHOLOGIST                    |
| 19 |                      | 199 | BEHAVIORAL PSYCHOLOGIST                                   |
| 19 |                      | 201 | FORENSIC PSYCHOLOGIST                                     |
| 19 |                      | 202 | FAMILY PSYCHOLOGIST                                       |
| 19 |                      | 204 | CLINICAL GEROPSYCHOLOGIST                                 |
| 19 |                      |     | TREATMENT OF ALCOHOL AND OTHER PSYCHOACTIVE SUBSTANCE USE |
| 19 |                      | 206 | DISORDERS   |
| 19 |                      | 207 | COGNITIVE THERAPIST                                       |
| 19 |                      | 208 | BEHAVIORAL THERAPIST CONSULTANT                           |
| 19 |                      | 340 | PROGRAM EXCEPTION   |
| 19 |                      | 370 | TOBACCO CESSATION   |
| 19 |                      | 548 | THERAPEUTIC STAFF SUPPORT                                 |
| 19 |                      | 549 | MOBILE THERAPY  |
| 19 |                      | 559 | BEHAVIORAL SPECIALIST CONSULTANT                          |
| 19 |                      | 572 | EARLY INTERVENTION SERVICES                               |
| 20 | AUDIOLOGIST          | 200 | AUDIOLOGIST   |
| 20 |                      | 220 | HEARING AID DISPENSER                                     |
| 20 |                      | 572 | EARLY INTERVENTION SERVICES                               |
| 21 | CASE MANAGER         | 076 | PEER SPECIALIST   |
| 21 |                      | 138 | D & A TARGETED CASE MANAGEMENT                            |
| 21 |                      |     | MEDICAL ASSISTANCE CASE MANAGEMENT FOR                    |
| 21 |                      | 211 | HIV & AIDS  |
| 21 |                      |     | MEDICAL ASSISTANCE CASE MANAGEMENT FOR                    |
| 21 |                      | 212 | UNDER 21  |
| 21 |                      | 213 | EARLY INTERVENTION CASE MANAGEMENT                        |
| 21 |                      | 215 | MH CASE MANAGEMENT - ADMINISTRATIVE                       |
| 21 |                      | 216 | LICENSED SOCIAL WORKER , EI                               |
| 21 |                      | 218 | MR TARGETED CASE MANAGEMENT                               |
| 21 |                      | 221 | MH TARGETED CASE MGT, RESOURCE                            |
| 21 |                      | 222 | MH TARGETED CASE MANAGEMENT, INTENSIVE                    |
| 22 | DEPARTMENT OF HEALTH | 225 | ENVIRONMENTAL INVESTIGATION                               |
| 22 |                      | 226 | NEWBORN HEARING SCREENING                                 |
| 22 |                      | 227 | NEWBORN SCREENING   |

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| 22 |                       | 228 | WIC                                  |
| 23 | NUTRITIONIST          | 230 | REGISTERED NUTRITIONIST              |
| 24 | PHARMACY              | 025 | PERSONAL EMERGENCY RESPONSE SYSTEM   |
| 24 |                       | 220 | HEARING AID DISPENSER                |
| 24 |                       | 240 | INDEPENDENT                          |
| 24 |                       | 241 | INSTITUTIONAL INDEPENDENT            |
| 24 |                       | 242 | CHAIN                                |
| 24 |                       | 243 | INSTITUTIONAL CHAIN                  |
| 24 |                       | 244 | LONG TERM CARE (LTC)                 |
| 24 |                       | 245 | MAIL ORDER                           |
| 25 | DME/MEDICAL SUPPLIES  | 220 | HEARING AID DISPENSER                |
| 25 |                       | 250 | DME / MEDICAL SUPPLIES               |
| 25 |                       | 251 | PROSTHETIST                          |
| 25 |                       | 252 | ORTHOTIST                            |
| 25 |                       | 253 | OPTICIAN                             |
| 26 | TRANSPORTATION        | 260 | AMBULANCE - BASIC LIFE SUPPORT       |
| 26 |                       | 261 | AMBULANCE - ADVANCED LIFE SUPPORT    |
| 26 |                       | 262 | AIR AMBULANCE                        |
| 26 |                       | 264 | MASS TRANSIT                         |
| 26 |                       | 265 | PARA-TRANSIT                         |
| 26 |                       | 266 | CLIENT REIMBURSEMENT (MILEAGE, TOLL) |
| 26 |                       | 267 | NON-EMERGENCY                        |
| 26 |                       | 268 | OTHER                                |
| 27 | DENTIST               | 270 | ENDODONTIST                          |
| 27 |                       | 271 | GENERAL DENTISTRY                    |
| 27 |                       | 272 | ORAL / MAXILLOFACIAL SURGEON         |
| 27 |                       | 273 | ORTHODONTIST/DENTOFACIAL ORTHOPEDIST |
| 27 |                       | 274 | PEDIATRIC DENTIST                    |
| 27 |                       | 275 | PERIODONTIST                         |
| 27 |                       | 276 | ORAL PATHOLOGIST                     |
| 27 |                       | 277 | PROSTHODONTIST                       |
| 27 |                       | 278 | ORAL / MAXILLOFACIAL PATHOLOGIST     |
| 27 |                       | 279 | ORAL / MAXILLOFACIAL RADIOLOGIST     |
| 27 |                       | 282 | DENTAL PUBLIC HEALTH                 |
| 27 |                       | 283 | CLEFT PALATE                         |
| 27 |                       | 284 | DENTAL ANESTHESIOLOGIST, APU         |
| 27 |                       | 285 | DENTAL ANESTHESIOLOGIST, AP1         |
| 27 |                       | 286 | DENTAL ANESTHESIOLOGIST, AP2         |
| 27 |                       | 370 | TOBACCO CESSATION                    |
| 28 | LABORATORY            | 280 | INDEPENDENT LABORATORY               |
| 29 | X-RAY CLINIC          | 291 | MOBILE X-RAY CLINIC                  |
| 30 | RENAL DIALYSIS CENTER | 300 | RENAL DIALYSIS CENTER                |
| 31 | PHYSICIAN             | 310 | ALLERGY & IMMUNOLOGY                 |

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| 31 |                                 | 311 | ANESTHESIOLOGY                         |
| 31 |                                 | 314 | DERMATOLOGY                            |
| 31 |                                 | 315 | EMERGENCY MEDICINE                     |
| 31 |                                 | 316 | FAMILY PRACTICE                        |
| 31 |                                 | 318 | GENERAL PRACTITIONER                   |
| 31 |                                 | 319 | SURGERY                                |
| 31 |                                 | 322 | INTERNAL MEDICINE                      |
| 31 |                                 | 328 | OBSTETRICS AND GYNECOLOGY              |
| 31 |                                 | 330 | OPHTHALMOLOGIST                        |
| 31 |                                 | 331 | ORTHOPAEDIC SURGERY                    |
| 31 |                                 | 332 | OTOLARYNGOLOGY                         |
| 31 |                                 | 333 | PATHOLOGY                              |
| 31 |                                 | 336 | PHYSICAL MEDICINE & REHABILITATION     |
| 31 |                                 | 337 | PLASTIC SURGERY                        |
| 31 |                                 | 339 | PSYCHIATRY AND NEUROLOGY               |
| 31 |                                 | 340 | PROGRAM EXCEPTION                      |
| 31 |                                 | 341 | RADIOLOGY                              |
| 31 |                                 | 342 | PREVENTIVE MEDICINE                    |
| 31 |                                 | 343 | UROLOGIST                              |
| 31 |                                 | 345 | PEDIATRICS                             |
| 31 |                                 | 347 | RADIATION THERAPIST                    |
| 31 |                                 | 370 | TOBACCO CESSATION                      |
| 31 |                                 | 548 | THERAPEUTIC STAFF SUPPORT              |
| 31 |                                 | 549 | MOBILE THERAPY                         |
| 31 |                                 | 559 | BEHAVIORAL SPECIALIST CONSULTANT       |
| 31 |                                 | 220 | HEARING AID DISPENSER                  |
| 32 | CERTIFIED REGISTERED NURSE      | 320 | CERTIFIED REGISTERED NURSE ANESTHETIST |
| 33 | CERTIFIED NURSE MIDWIFE         | 335 | CERTIFIED NURSE MIDWIFE                |
| 34 | PROGRAM EXCEPTION               | 340 | PROGRAM EXCEPTION                      |
| 35 | PUBLIC SCHOOLS                  | 350 | PUBLIC SCHOOL                          |
| 36 | PERSONAL CARE SERVICES          | 361 | PERSONAL CARE - AGENCY                 |
| 36 |                                 | 360 | PERSONAL CARE - INDIVIDUAL             |
| 37 | TOBACCO CESSATION               | 370 | TOBACCO CESSATION                      |
| 40 | MEDICALLY FRAGILE FOSTER CARE   | 400 | MEDICALLY FRAGILE FOSTER CARE          |
| 41 | ADULT DAY CARE                  | 410 | ADULT DAY CARE                         |
| 43 | HOMEMAKER AGENCY                | 430 | HOMEMAKER SERVICES                     |
| 43 |                                 | 431 | HOMEMAKER / CHORE SERVICES             |
| 43 |                                 | 460 | HOME DELIVERED MEALS                   |
| 43 |                                 | 512 | RESPIRE CARE - HOME BASED              |
| 47 | BIRTHING CENTER                 | 470 | BIRTHING CENTER                        |
| 48 | SERVICE BUREAU                  | 480 | SERVICE BUREAU                         |
| 51 | HOME AND COMMUNITY HABILITATION | 025 | PERSONAL EMERGENCY RESPONSE SYSTEM     |
| 51 |                                 | 362 | ATTENDANT CARE/PERSONAL ASSISTANCE     |

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| 51 |                                   | 410 | ADULT DAY CARE                          |
| 51 |                                   | 510 | HOME AND COMMUNITY HABILITATION         |
| 51 |                                   | 512 | RESPIRE CARE - HOME BASED               |
| 51 |                                   | 513 | RESPIRE CARE - OUT OF HOME              |
| 51 |                                   | 514 | ADULT TRAINING - 2380                   |
| 51 |                                   | 515 | PRE-VOCATIONAL - 2390                   |
| 51 |                                   | 516 | TRANSITIONAL WORK SERVICES              |
| 51 |                                   | 517 | VISUAL & MOBILITY THERAPY               |
| 51 |                                   | 518 | RECREATION                              |
|    |                                   |     | FSS/CONSUMER PAYMENT WAS FAMILY SUPPORT |
| 51 |                                   | 519 | SERVICES                                |
| 51 |                                   | 525 | COMMUNITY INTEGRATION                   |
| 51 |                                   | 526 | NIGHT SUPERVISION                       |
| 51 |                                   | 527 | HABILITATION PLUS                       |
| 51 |                                   | 528 | STRUCTURED DAY PROGRAM                  |
| 51 |                                   | 529 | COACHING AND CUEING                     |
| 51 |                                   | 533 | EDUCATIONAL SERVICE                     |
| 51 |                                   | 534 | SUPPORTED EMPLOYMENT                    |
| 51 |                                   | 543 | ENVIRONMENTAL ACCESSIBILITY ADAPTATIONS |
| 51 |                                   | 544 | ASSISTIVE TECHNOLOGIES                  |
| 51 |                                   | 571 | HOME FINDING                            |
| 52 | COMMUNITY RESIDENTIAL             | 340 | PROGRAM EXCEPTION                       |
| 52 |                                   | 456 | CRR-ADULT                               |
|    |                                   |     | CHILD & YOUTH LIC GRP HOME W MN TL HLTH |
| 52 |                                   | 520 | TRTMNT COMP                             |
| 52 |                                   | 521 | ADULT RESIDENTIAL - 6400                |
| 52 |                                   | 522 | FAMILY LIVING HOMES - 6500              |
| 52 |                                   | 523 | HOST HOME / CHILDREN                    |
| 52 |                                   | 524 | UNLICENSED                              |
| 53 | EMPLOYMENT - COMPETITIVE          | 530 | JOB FINDING                             |
| 53 |                                   | 531 | JOB SUPPORT                             |
| 54 | INTERMEDIATE SERVICE ORGANIZATION | 540 | ISO - AGENCY WITH CHOICE                |
| 54 |                                   | 541 | ISO - FISCAL/EMPLOYER AGENT             |
| 54 |                                   | 542 | TRANSPORTATION BROKER                   |
| 54 |                                   | 543 | ENVIRONMENTAL ACCESSIBILITY ADAPTATIONS |
| 54 |                                   | 572 | EARLY INTERVENTION SERVICES             |
| 55 | VENDOR                            | 025 | PERSONAL EMERGENCY RESPONSE SYSTEM      |
| 55 |                                   | 250 | DME / MEDICAL SUPPLIES                  |
| 55 |                                   | 254 | ATTENDANT ESCORT                        |
| 55 |                                   | 267 | NON-EMERGENCY                           |
| 55 |                                   | 361 | PERSONAL CARE - AGENCY                  |
| 55 |                                   | 360 | PERSONAL CARE - INDIVIDUAL              |
| 55 |                                   | 362 | ATTENDANT CARE/PERSONAL ASSISTANCE      |

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| 55 |                                | 363 | COMPANION SERVICE  |
| 55 |                                | 410 | ADULT DAY CARE   |
| 55 |                                | 430 | HOMEMAKER SERVICES   |
| 55 |                                | 431 | HOMEMAKER / CHORE SERVICES   |
| 55 |                                | 460 | HOME DELIVERED MEALS   |
| 55 |                                | 512 | RESPIRE CARE - HOME BASED<br>FSS/CONSUMER PAYMENT WAS FAMILY SUPPORT |
| 55 |                                | 519 | SERVICES   |
| 55 |                                | 543 | ENVIRONMENTAL ACCESSIBILITY ADAPTATIONS                              |
| 55 |                                | 550 | VENDOR   |
| 55 |                                | 551 | COMMUNITY TRANSITION SERVICES  |
| 55 |                                | 552 | ADAPTIVE APPLIANCES/EQUIPMENT  |
| 55 |                                | 553 | HABILITATION SUPPLIES  |
| 55 |                                | 554 | RESPIRE, OVERNIGHT CAMP  |
| 55 |                                | 555 | RESPIRE, DAY CAMP  |
| 56 | RESIDENTIAL TREATMENT FACILITY | 340 | PROGRAM EXCEPTION  |
| 56 |                                | 560 | RESIDENTIAL TRTMT FACILITY (NON-JCAHO                                |
| 58 | INTERPRETER                    | 580 | SIGN LANGUAGE  |
| 59 | ATTENDANT CARE                 | 362 | ATTENDANT CARE/PERSONAL ASSISTANCE                                   |
| 65 | LIEN HOLDER                    | 650 | LIEN HOLDER  |
| 66 | FUNERAL DIRECTOR               | 660 | FUNERAL HOME   |